



Technical Coordinating Committee
Water Supply and Water Conservation Subcommittee
Meeting Agenda

June 17, 2008

1:00 PM

Amphitheatre

**R. Charles Loudermilk Center for the Regional Community
Level "C", 40 Courtland Street, NE Atlanta, Georgia**

- I. Welcome and Introduction**

- II. Appendix B Discussion**

- III. DRAFT Education Section Discussion**

- IV. Water Conservation Program**

- V. Other**