



BOARD MEETING AGENDA

August 7, 2008 - 10:00 a.m.

Allen S. Hardin Amphitheatre

**R. Charles Loudermilk Center for the Regional Community
Level "C"- 40 Courtland Street, NE Atlanta, Georgia**

- I. Approve and Adopt Meeting Notes and Minutes**

- II. Chairman's Report**
 - *Water Conditions Status Report*
 - *State Water Conservation Implementation Plan Status Report*
 - *Walton County Reassignment*

- III. Septic System Return Flow Study Results**
 - *Mark Landers, USGS*

- IV. Plan Update Status**
 - *Kim Shorter, Metcalf & Eddy*

- V. Water Supply Sources and Storage Evaluations**

- VI. Next Meeting**
 - *October 2, 2008, 10:00 a.m.*

- IX. Adjourn**