



**Technical Coordinating Committee**  
**Water Supply and Water Conservation Subcommittee**  
**Meeting Agenda**

**February 27, 2009 - 9:00 a.m.**

**Duke Room**

**R. Charles Loudermilk Center for the Regional Community  
Level "B", 40 Courtland Street, NE Atlanta, Georgia**

- I. Welcome and Introduction**
  
- II. Public Comment Period\*\***
  
- III. Water Conservation Metrics & Benchmarks Discussion**
  
- IV. Other**

\*\*A 10-minute period for public comments is designated at the beginning of each regular TCC meeting. Each speaker must sign-up 15 minutes prior to the meeting start time. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to comment, speakers will be invited to provide their comments in writing.